

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: AT&T Intellectual Property I, L.P.

Application No./Patent No.: 6981228 Filed/Issue Date: 12/27/2005

Titled: Interactive Topology Graphs for Visualization and Characterization of SONET Consumption

AT&T Intellectual Property I, L.P.

, a a Nevada limited partnership

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest in;
2. an assignee of less than the entire right, title, and interest in
(The extent (by percentage) of its ownership interest is _____ %); or
3. the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above, by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy therefore is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Chen et al. To: SBC Knowledge Ventures, L.P.

The document was recorded in the United States Patent and Trademark Office at
Reel 011385 , Frame 0462 , or for which a copy thereof is attached.

2. From: SBC Knowledge Ventures, L.P. To: AT&T Knowledge Ventures, L.P.

The document was recorded in the United States Patent and Trademark Office at
Reel _____ , Frame _____ , or for which a copy thereof is attached.

3. From: AT&T Knowledge Ventures, L.P. To: AT&T Intellectual Property I, L.P.

The document was recorded in the United States Patent and Trademark Office at
Reel _____ , Frame _____ , or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet(s).

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/Daniel J. Glitto/

March 27, 2010

Signature

Date

Daniel J. Glitto

Counsel

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



ROSS MILLER
Secretary of State
204 North Carson Street, Ste 1
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**Amendment to a
Limited Partnership**
(PURSUANT TO NRS 88.355)

Filed in the office of

Ross Miller
Secretary of State
State of Nevada

Document Number

20070669222-06

Filing Date and Time

10/01/2007 10:20 AM

Entity Number

LP1247-2002

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)**

1. Name of limited partnership:

AT&T Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available)*:

Item 1.

Name of Limited Partnership:

AT&T Intellectual Property I, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

Signature (general partner)
AT&T Intellectual Property, Inc.
By: Scott Frank, President and Chief Executive Officer

Signature (general partner)

Signature (general partner)

* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "L.P."
2) If adding new general partners, provide name and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.


DEAN HELLER
 Secretary of State
 264 North Carson Street, Suite 1
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 Website: secretaryofstate.nv.gov

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 Document Number:
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Dean Heller
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ABOVE SPACE IS FOR OFFICE USE ONLY

**Amendment to a
Limited Partnership
(PURSUANT TO NRS 88.365)**

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.365)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

<u>W. Deas</u>	FEB 24 2006	Signature (general partner)	Date
Signature (general partner) AT&T Knowledge Ventures GP, Inc.	Date	Signature (general partner)	Date
The general partner of SBC Knowledge Ventures, L.P. By: Umesh M. Deas, Secretary	_____ _____ _____	Signature (general partner)	Date
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

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NRS88-1213& CT 2003 Curr

Nevada Secretary of State AM 88.365 Amend 2403
 Revised on 10/03/03

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The information provided by you in this form will be subject to the following routine uses:

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6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (*i.e.*, GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.